

June 2005



## *June 15<sup>th</sup>, 2005 Gallatin Beef Producer Tour*

The Gallatin Beef Producers will be holding their annual tour on Wednesday, June 15. The tour is set to begin at the Pass Creek Community Center. Buses will leave at 9:00 a.m. and lunch will be provided. The tour will include a trip to the Ringling area and down Sixteenmile Canyon. We will return to Pass Creek around 6:00 p.m. where there will be a steak barbeque at the Community Center.

Cost of the tour is \$15 (including lunch)/person. The cost of the steak dinner will be an additional \$7.00/person. Payment may be made at the time of the tour or at the Extension office when you call to RSVP. Make checks payable to Gallatin Beef Producers. This tour is sponsored by *Gallatin Beef Producers*, co-sponsored by Gallatin Valley Ag Lenders and Gallatin County Extension Service.



**Please RSVP to Gallatin County Extension Office at 582-3280 by June 10<sup>th</sup>.**

*Please RSVP so we can arrange for bus or buses.*

**Call the Extension Office at 582-3280 if there is a chance of unfavorable weather for the tour.**

## *June 18<sup>th</sup>, Household Hazardous Waste Collection*

The City of Bozeman Solid Waste Management and the Gallatin Local Water Quality District are teaming up to conduct another Household Hazardous Waste Collection Event. It will be held at the Haynes Pavilion at the Gallatin County Fairgrounds, Saturday, June 18, 2005 from 8:00 a.m. to 2:00 p.m.

### **Dates of Interest...**

- June 3, MNWSFF applications due
- June 10, RSVP for Beef Producers Tour
- June 14, registration deadline for 2005 Waste Pesticide Collection Program
- June 15, Beef Producer Tour
- June 18, Household Hazardous Waste Collection
- June 20-22 Montana Range Days
- June 22, Waste Pesticide Pick-up
- July 6-9, BIF Meeting
- July 20-24, Gallatin County Fair
- July 21, Weed Field Day
- July 23, 4-H Livestock Sale
- Sept. 29-30, Montana Simmental Fall Tour

## *June 20<sup>th</sup>-22<sup>nd</sup>, Montana Range Days*

The 2005 Montana Range Days will be held in Park County, June 20-22. It is open to adults and youth as young as 4 years old as well as 4-H and FFA members! This is a great opportunity to learn, or refresh your memory about Montana's rangeland through workshops and tours. Registration forms are available at the Gallatin Extension office. Please call 582-3280 or email [gallatin2@montana.edu](mailto:gallatin2@montana.edu).

## *July 6<sup>th</sup>-9<sup>th</sup>, Beef Improvement Federation Meeting*

Montana State University's Department of Animal and Range Sciences and the Montana Stock Growers Association are excited to have been selected co-hosts of the 37<sup>th</sup> Annual Research Symposium and Annual Meeting of the Beef Improvement Federation (BIF). The meeting will take place Wednesday through Saturday, July 6-9, 2005 in Billings, Montana, at the Holiday Inn Grand Montana. The theme for the meeting will be "Genetics for the Next Generation", highlighting the new tools available to producers to assist in their breeding decisions, such as selection indexes and web-based support systems. In addition to high quality speakers, the meeting will also include meals and tours. Registration can be completed via phone (406-994-7146) or by fax (406-994-5589). Go to [www.beefimprovement.org/convention.html](http://www.beefimprovement.org/convention.html) to register online.

For more information concerning the 2005 BIF meeting, please contact Janice M. Rumph in the Department of Animal and Range Sciences at Montana State University; P.O. Box 172900, Bozeman, MT 59717-2900. Call (406) 994-7146 or email [janice@montana.edu](mailto:janice@montana.edu)

# July 20<sup>th</sup>-24<sup>th</sup>, 2005 Gallatin County Fair

The 2005 Gallatin County Fair will be July 20-24. The 4-H Livestock Sale is Saturday, July 23<sup>rd</sup> at 9:00 a.m. The Buyers Breakfast will begin at 8:00 a.m. in Building #4 at the Fairgrounds.

# July 21<sup>st</sup>, Weed Field Day at Post Farm

The 2005 Crop and Weed Field Day will be held at the Post Experimental Farm, MSU, located 8 miles west of Bozeman towards Four Corners, on the north side of Huffine Lane. It will begin at 8.30 am.

The following speakers have been confirmed:

- Dr. Clain Jones, soil fertility
- Dr. David Weaver, wheat stem sawfly management
- Dr. Steve King, wild oat management
- Mr. Ed Davis, herbicide screening trials
- Mr. Fred Pollnac and Ms. Kristin Harbuck, weed ecology
- Mr. Fabian Menalled, soil applied herbicides

**Registration:** \$20. Refreshments and lunch will be provided.

Those wishing to attend should contact Fabian Menalled at (406) 994-4783, or via e-mail [menalled@montana.edu](mailto:menalled@montana.edu)  
**Please register no later than July 15<sup>th</sup>, 2005.**

# September 29<sup>th</sup>-30<sup>th</sup>, Montana Simmental Association Fall Tour

The Montana Simmental Association has announced their fall ranch tour will be held September 29-30, 2005. This falls' tour will be held in North Central Montana. The 2-day event will be headquartered at the LaQuinta Inn & Suites Riverfront, 600 River Dr. S., Great Falls, MT. The cost of the tour will be \$50/person before September 1, 2005 and \$60/ person after that date. This will cover transportation and the meals. There will be a block of rooms at the LaQuinta Inn for those needing lodging. Please call and make your own reservations by September 14, 2005 (1-800-531-5900). The corporate rate for the Simmental Tour will be \$69/night. For more information, please call or email Marilyn Carr (406-741-2523) or ([momcarr1@yahoo.com](mailto:momcarr1@yahoo.com)). There will also be registration forms in the Montana Simmental Association newsletter.

# MNWSFF

Get your application forms in ASAP! If you are interested in participating and did not receive an application form, please call the Extension office at 582-3280 or email [gallatin2@montana.edu](mailto:gallatin2@montana.edu).

## We're on the Web!

[http://gallatincomt.virtualtownhall.net/Public\\_Documents/gallatincomt\\_extension/extension](http://gallatincomt.virtualtownhall.net/Public_Documents/gallatincomt_extension/extension)

This address will change soon when our new domain becomes registered.  
The address will then be [www.gallatinextension.com](http://www.gallatinextension.com)

COOPERATIVE EXTENSION SERVICE  
U.S. DEPARTMENT OF AGRICULTURE

MONTANA     Gallatin County Extension  
STATE         901 N. Black Ave.  
UNIVERSITY   Bozeman, MT 59715

OFFICIAL BUSINESS    PENALTY FOR PRIVATE USE

PRESORT STANDARD  
U.S. POSTAGE PAID  
BOZEMAN  
PERMIT NO. 37



Ron Carlstrom, Ag Agent  
E-MAIL: [carlstrom@montana.edu](mailto:carlstrom@montana.edu)